

**4TH ANNUAL NETWORK OFFICE
SPRING PROVIDER MEETING
FY 15/ 16
MENTAL HEALTH SERVICES**

Tuesday, April 28, 2015, 10:00am - 12:00pm & Thursday, April 30, 2015, 2:00pm - 4:00pm

- ◆ *Welcome*
- ◆ *Meet & Greet Your Contract Managers*
- ◆ *Contract Renewals*
- ◆ *Contract Negotiation*
- ◆ *Fiscal Issues*
- ◆ *Exhibit A Changes*

LOCATION:

**ALAMEDA COUNTY BEHAVIORAL HEALTH CARE SERVICES
GAIL STEELE CONFERENCE ROOM**