

Description: This is an intensive two-part hybrid workshop series focused on addressing the mental health problems manifested by the Afghan refugees residing in Alameda County aimed at enhancing clinical/professional interventions.

Continuing Education Credits: 3.5 per session

Trainer(s): Dr. Khalil Rhamany, PhD, PsyD and Dr. Saema Rhamany PhD **Target Audience:** Community Based Organizations, Public and

contracted staff.

In this training you will be able to:

- Describe the two challenges faced by the Afghan population in Alameda County and Demonstrate effective approaches to serving the Afghan immigrant population.
- Identify two mental health disorders presented by the Afghan immigrant community and discuss the power structure and the dynamics of the Afghan family.
- Assess the symptoms and triggers of these mental health issues and Discuss barriers to seek professional help.

Continuing Education (CE) credit is only provided for County and ACBH contracted Provider staff. This course meets the qualifications for 3.5 hours of CE credit for LMFIs, LCSWs, LPCCs, and/or LEPs as required by the California Board of Behavioral Sciences; Alameda County Behavioral Health Care Services (ACBHCS) is approved by the California Consortium of Leath Care and Family Therapists to sponsor continuing education for the target audience of this training, Provider No. 65749; for Addiction Professionals by the California Consortium of Addiction Programs & Professionals Education Institute (CCAAP_EI), Provider No. 4C-04-604-0624; for RNs by the California Board of Registered Nurses, BRN Provider No. 12040. ACBHCS maintain responsibility for this programy/course and its content. Please note: to receive CE credit, it is the participant's responsibility to attend the full training, sign in and out, achieve a score of at least 70% on the post-lest(s), and complete the evaluation. No partial credit can be given. CE Certificates will be emailed to qualifying participants within 30 days of the training

Sponsored by Alameda County Behavioral Health Services, Office of Ethnic Services.





PART I JUNE 2^{ND,} 2023

PLEASE CLICK TO REGISTER

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PART II JUNE 28TH, 2023

PLEASE CLICK TO REGISTER

9:00 AM - 2:00 PM

FOR ADDITIONAL INFORMATION CALL: (925)858-5421 OR (925)413-9677